



# **PACC: Public Access Cable Committee**

## **MEETING NOTICE**

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## **AGENDA**

**Monday, January 10, 2011**

**7 P.M.**

**2<sup>nd</sup> FLOOR, Joseph F. Bilotta Meeting Room, TOWN HALL**

### *Agenda*

- 1. Updates: by-laws, studio space, and ?*
- 2. Minutes*
- 3. Equipment acquisition*
- 4. Personnel: Organization/and oversight*
- 5. Old business*
- 6. New business*
- 7. Public comment*

### ***UPCOMING MEETING SCHEDULE***

- 1. February 7, 2011*